



THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

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MONDAY, NOVEMBER 17, 2003

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Anticipated Floor Schedule

On Monday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business.
Votes will be postponed until 6:30 p.m.

One Minutes

Suspensions (17 bills):

- 1) **S.J.Res. 22** - Recognizing the Agricultural Research Service of the Department of Agriculture for 50 years of outstanding service to the Nation through agricultural research (*Sponsored by Sen. Cochran / Agriculture Committee*)
- 2) **H.R. 1367** - To authorize the Secretary of Agriculture to conduct a loan repayment program regarding the provision of veterinary services in shortage situations (*Sponsored by Rep. Pickering / Agriculture Committee*)
- 3) **H.R. 3217** - To provide for the conveyance of several small parcels of National Forest System land in the Apalachicola National Forest, Florida, to resolve boundary discrepancies involving the Mt. Trial Primitive Baptist Church of Wakulla County, Florida (*Sponsored by Rep. Boyd / Agriculture Committee*)
- 4) **H.R. 3157** - To provide for the designation of a Department of Agriculture disaster liaison to assist State and local employees of the Department in coordination with other disaster agencies in response to a federally declared disaster area as a result of a disaster (*Sponsored by Rep. Blunt / Agriculture Committee*)
- 5) **H.R. 2304** - To resolve boundary conflicts in the vicinity of the Mark Twain National Forest in Barry and Stone Counties, Missouri, that resulted from private landowner reliance on a subsequent Federal survey (*Sponsored by Rep. Blunt / Agriculture Committee / Transportation and Infrastructure Committee*)
- 6) **H.R. 3353** - George Henry White Post Office Building Designation Act (*Sponsored by Rep. Balance / Government Reform Committee*)
- 7) **S. 1590** - James E. Davis Post Office Building Designation Act (*Sponsored by Sen. Schumer / Government Reform Committee*)
- 8) **H.R. 3300** - Walter F. Ehrnfelt, Jr. Post Office Building Designation Act (*Sponsored by Rep. LaTourette / Government Reform Committee*)
- 9) **H.R. 3185** - Hugh Gregg Post Office Building Designation Act (*Sponsored by Rep. Bass / Government Reform Committee*)
- 10) **S.J.Res. 18** - Commending the Inspectors General for their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government during the past 25 years (*Sponsored by Sen. Collins / Government Reform Committee*)
- 11) **H.Con.Res. 299** - Honoring Mr. Sargent Shriver (*Sponsored by Rep. McKeon / Government Reform Committee*)
- 12) **H.R. 3198** - John F. Kennedy Center Reauthorization Act of 2003 (*Sponsored by Rep. Young (AK) / Transportation and Infrastructure Committee*)
- 13) **H.R. 1274** - To direct the Administrator of General Services to convey to Fresno County, California, the existing Federal courthouse in that county (*Sponsored by Rep. Dooley / Transportation and Infrastructure Committee*)
- 14) **S. 1066** - To correct a technical error from Unit T-07 of the John H. Chafee Coastal Barrier Resources System (*Sponsored by Sen. Hutchinson / Resources Committee*)
- 15) **H.R. 1648** - Carpinteria and Montecito Water Distribution Systems Conveyance Act of 2003 (*Sponsored by Rep. Capps / Resources Committee*)
- 16) **H.R. 1732** - Williamson County Water Recycling Act of 2003 (*Sponsored by Rep. Carter / Resources Committee*)
- 17) **H.R. 3209** - To amend the Reclamation Project Authorization Act of 1972 to clarify the acreage for which the North Loup division is authorized to provide irrigation water under the Missouri River Basin project (*Sponsored by Rep. Osborne / Resources Committee*)

Special Orders

Tuesday's Forecast

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

◆Members are advised that conference reports may be brought up at any time◆

◆IMPORTANT NOTICE: Members are advised that votes are possible into the weekend◆